

# TIME4MISHNA

*Time4Mishna* is a program which involves learning: 4 mishnayos a day from Sunday - Thursday; chazara of the week on Friday; and chazara of previous weeks' mishnayos on Shabbos. Sign up by email today, and finish shas mishnayos in 3 and a half years - having gone over it multiple times!

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Shabbos
1	2	3	4	5	6	7
יבמות טו:ב - טו:ה	יבמות טו:ו - טו:ט	יבמות טו:י - טז:ג	יבמות טז:ד - טז:ז	כתובות א:א - א:ד	יבמות טו:ב - כתובות א:ד	יבמות יב - יז
8	9	10	11	12	13	14
כתובות א:ה - א:ח	כתובות א:ט - ב:ב	כתובות ב:ג - ב:ו	כתובות ב:ז - ב:י	כתובות ג:א - ג:ד	כתובות א:ה - ג:ד	יבמות טו - טז
15	16	17	18	19	20	21
כתובות ג:ה - ג:ח	כתובות ג:ט - ד:ג	כתובות ד:ד - ד:ז	כתובות ד:ח - ד:יא	כתובות ד:יב - ה:ג	כתובות ג:ה - ה:ג	כתובות א - ג
22	23	24	25	26	27	28
כתובות ה:ד - ה:ז	כתובות ה:ח - ו:ב	כתובות ו:ג - ו:ו	כתובות ו:ז - ז:ג	כתובות ז:ד - ז:ז	כתובות ה:ד - ז:ז	כתובות ד - ו
29	30					
כתובות ז:ח - ח:א	כתובות ח:ב - ח:ה					

## Key Rules in Maseches Kesubos

***This page is the most important knowledge to take out of Kesubos!***

When someone makes a statement which is not as advantageous for him as another statement which he could have made, he is believed.	<b>מִיגוּ</b>
Whoever is trying to get something from someone else is the one who must prove that he is entitled to it	<b>הַמוֹצִיא מִחֲבֵרוֹ עָלָיו הָרְאָיָה</b>
The status of someone/thing is assumed to remain as is, unless proven otherwise	<b>חֲזָקָה</b>
If one says something which enters himself into a state of being תִּיב and then says something else which exempts him is believed	<b>הִפָּה שְׁאָסֹר הוּא הִפָּה שְׁהִתִּיר</b>
If one is תִּיב two punishments for 1 act, he only receives the harsher one	<b>קִיָּם לִיָּה בְּדַרְבָּה מִיָּנִיָּה</b>
If someone claims that someone else owes him something and he admits to part of it, he must swear that he doesn't owe him any more.	<b>מוֹדָה בְּמִקְצָת</b>

### Different types of women in the Masechta:

A girl under 12 years old (בֵּת מִצְוָה)	<b>קִטְנָה</b>	A woman who has never had marital relations before	<b>בְּתוּלָה</b>
From 12 - 12 and a half years old	<b>נַעֲרָה</b>	A widow	<b>אַלְמָנָה</b>
Over 12 and a half years old	<b>בוֹגְרָת</b>	A divorcee	<b>גְּרוּשָׁה</b>